Sacramento County Department of Health Services HIV Health Services Planning Council Executive Committee

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Meeting Agenda April 9, 2020, 3:00 p.m. to 5:00 p.m.

Meeting Location – Via teleconference. No in-person meeting. Teleconference Info: 916-876-4100 Conference ID: 5122694

Facilitator:	Kristina Kendricks-Clark –Chair
Scribe:	Paula Gammell – Staff

Meeting Invitees:

- Kristina Kendricks-Clark Council Chair, Richard Benavidez Council Vice Chair and ACC Chair, Susan Farrington –PAC/AdAC Chair, Chelle Gossett – Fiscal Agent, Gail Brosnan – Prevention Chair, Vacant – QAC, Vacant - NAC Chair, Michael Ungeheuer – GOV Chair
- Open to the Public

Торіс	Presenter	Start Time and Length
Welcome and Introductions	Kendricks-Clark	3:00 pm
Announcements	All	
April 2020 Executive Committee Agenda*	Kendricks-Clark	As
Minutes of February 2020*	Kendricks-Clark	Needed
 Fiscal Agent Report: FY19 February 2020 Monthly Fiscal Report* (To be distributed via email prior to meeting) 	Gossett	

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Com	mittee/Work Group Updates		
\succ	Administrative Assessment Committee	Farrington	As
	Year-End Review 6/12/20 10 a.m.		Needed
\succ	Affected Communities Committee	Benavidez	
	 Reflectiveness Update 	Denavidez	
\succ	Governance	Ungeheuer	
Tabled From Council 2/26/20			
	SSC05 Eligibility and Fees*		
	SSC06 Substance Abuse Outpatient*		
	SSC11 Transportation*		
	SSC12 Food Bank Home Delivered		
	Meals*		
	SSC23 Substance Abuse Residential*		
	New		
	SSC17 Psychosocial Support*		
	SSC20 Health Education/Risk*	Farrington	
\succ	Priorities and Allocations	ranngton	
	FY19 and 20 Service Priorities* (TBD)		
	FY20 PAC Work Plan (TBD)		
	Prevention Committee	Brosnan	
≻	Quality Advisory Committee	Gammell	
	 FY19 Service Category Postcard 		
	Survey Update		
\checkmark	Needs Assessment Committee	Gammell	
Set F	Planning Council Agenda for April 22, 2020*	All	
Technical Assistance		Kendricks-Clark	As Needed
Public Comments		All	
Adjo	urnment	Kendricks-Clark	5:00 pm

*Action Items

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Attachments:

- Minutes of February 2020*
- FY19 February 2020 Monthly Fiscal Report* (To be distributed via email prior to meeting)
- SSC03 Dental Services*
- SSC05 Eligibility*
- SSC06 Substance Abuse Outpatient*
- SSC11 Medical Transportation*
- SSC12 Food Bank/Home Delivered Meals*
- SSC23 Substance Abuse Residential*
- SSC17 Psychosocial Support*
- SSC20 Health Education/Risk Reduction Services*
- > FY19 and 20 Service Priorities* (To be distributed at meeting)
- > FY20 PAC Work Plan (To be distributed at meeting)
- Planning Council Agenda for April 22, 2020*

Next Meeting: May 14, 2020